

## DEPARTMENTS 40-60

### 4-H & FFA

MSU/Ravalli County Extension Office

215 S. 4th Street, Suite G

Hamilton, MT 59840 375-6611

Kimberly Richardson · Extension Agent

## ENTRY FORMS

### ➤ For online entries:

<https://ravalli.us/200/Fairgrounds> and follow the links to the online entry forms.

### ➤ Forms are due by August 5, 2022 at 5 p.m. in the Fairgrounds Office, or by 11:59 p.m. online. Livestock can be entered online.

### ➤ Entry Form

- Entries for 4-H & FFA Departments will need to be either entered at the Fair Office or online at <https://ravalli.us/200/Fairgrounds> by first Friday in August by 5pm.
- Organizational Leaders and FFA Instructors must submit the names of ineligible members who have not completed their requirements for Fair to the Fair Office by the first Friday in August by 5pm or fax (406) 961-9152.
- \*\*\*ORGANIZATIONAL LEADERS AND FFA INSTRUCTORS MUST ENSURE THEIR MEMBERS' ENTRY FORMS ARE LEGIBLE AND COMPLETE. \*\*\* If not, the Fair Office will call and ask the Exhibitor to come to the office and fill out a new form. Please REVIEW the entry form before being submitted.**
- Members may go online as early as June 5 or use a paper entry form.
- Members need to press "submit" to ensure it is received. Always print a copy for your records.

### ➤ PLEASE NOTE: ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

## 4-H & FFA

### GENERAL RULES

### AND REGULATIONS

- This section is open to Ravalli County 4-H Club and FFA members enrolled in the project(s) in which they enter and exhibit.
- Exhibits must be made entirely by the member. 4-H project work can be done at home, club meetings, school or with parents, leaders and teachers.
- Exhibits**
  - 4-H Still Exhibits will be interview judged on Monday, August 22, 2022, Noon to 6 pm for Non-perishable Still Exhibits and Horse Interview posters and record books. Sunday, August 28, 2022, Noon to 6pm for Perishable Still Exhibits (Foods and Horticulture). The Exhibitor **MUST** make a scheduled appointment through the Ravalli County Extension Office, (406) 375-6611 by Friday, August 12, 2022.
  - Market Goats & Market Lambs must be in place by 7:45pm Monday of Fair week.

- Beef, Dairy, Breeding Sheep, Swine, Other Goats, Rabbits, and Poultry exhibits must be in place by 8pm Tuesday of Fair week.
- Information for Dog and Horse exhibits are listed under individual departments.
- Exhibit tags are to be picked up at the Premium Office and attached to the exhibits prior to the Judging Day. Exhibit tags are available as early as the Friday before the Interview Judging Days.

### 4. Judging

- Youth who have exhibits in Departments 50-60 and Horse members must make an appointment to be Interview Judged. See 4-H Still Exhibits Interview Judging Section for more information.
- Animal judging schedules are found in each animal department of this Exhibitor's Handbook.
- Cloverbuds: Schedule interview on Non Perishable Judging Day or any perishable items on Perishable Judging Day by contacting the Ravalli County Extension Office at (406) 375-6611 by Friday, August 12. In keeping with the non-competitive judging of the Cloverbuds program, all projects will be awarded a participation ribbon and may be displayed in the 4-H Still Exhibit building.

### 5. Removing Exhibits

- All Exhibitors are responsible for the care and removal of their own exhibits.
- Perishable and Non-perishable Still Exhibits will be released from 12-4 pm Sunday, following Fair as well as Monday through Friday during regular office hours until September 30. Edible entries a NOT returnable. After 30 days, the items will become the property of the Ravalli County Fairgrounds.

### 6. Awards

- The Danish award system will be used.
- For 4-H Still Exhibits, the Judge interviews the Participant as he/she evaluates the 4-H'er on the knowledge gained from the project. The purpose of this judging is to determine what the 4-H'er learned in completing the project. Judging provides feedback during interview process. Each 4-H'er is judged on his or her own merit according to individual ability, age and years in the project.

### 7. Record Books

The record book is an important part of the exhibit and must be completed to participate in Fair. Organizational Leaders will check record books prior to Fair entry deadline. Questions for help in completing record books can be directed to the Ravalli County Extension Office or your club's Organization or Project Leaders.

### 8. Special Premiums

- Exhibitors who receive a 4-H and FFA Special Award must turn in a thank you note to their donors.
  - Special Premium Awards Ceremony will take place Saturday of Fair week at 6pm, Hornung Arena.**
- Posters, pamphlets and binders should be created with emphasis on sharing information about a project. Suggested types of format and styles can be found in project books available at the Ravalli County Extension Office.

- Members should rely on their project books for more information on an entry. Most suggested entries are based on the 4-H project books are available at the Ravalli County Extension Office.
- The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717.

## 4-H & FFA LIVESTOCK & SMALL ANIMALS

### GENERAL RULES AND REGULATIONS. ALL ANIMAL PROJECTS MUST BE ENTERED ON A SEPARATE LIVESTOCK ENTRY FORM.

- For Complete Rules and guidelines, please review "Project Rules & Regulations in addition to the Exhibitor's Handbook.
- 4-H and FFA livestock and small animal projects will be exhibited together. 4-H Livestock General Rules and Department Rules will apply to all exhibits. Special premiums, photos, and awards will be available to 4-H and FFA equally.
- All animals shown in 4-H and FFA must be carried as project animals with records kept on the animals, whether shown in a regular division or showmanship. Horses may be leased but members must be involved in care.
- Disqualification and the removal of livestock exhibits from the Fairgrounds will be at the discretion of the large animal sale committee or the small animal committee.
- Superintendents will verify the eligibility of all animals upon arrival at the Fairgrounds.
- All breeding project animals must be owned by May 1, with the exception of the bred dairy heifers for sale and they must be owned by January 15.
- All market animals must be owned by each species tag-in or weigh-in date.
- Exhibitors must furnish their own feed.**
- The youth livestock exhibitor is responsible for the feeding, watering and cleanliness of his or her animal(s) and for the appearance, condition, and cleanliness of the stalls, pens, cages and alleyways. If an exhibitor needs help to accomplish this, they can and should reach out to fellow 4-H and FFA members or Junior Leaders. **Parents and other adults are not allowed to do these things for them without explicit permission from the barn superintendents.**
- All Animals must be fed and pens cleaned by 10 am.**
- All livestock animals must stay inside the North gate, on the West side of the "Breeze Way" gate leading to the rodeo area, and North of the First Aid Station.**
- An Exhibitor who is both a 4-H member and an FFA member with separate projects for each program may exhibit two projects in the same class, one

under 4-H and one under FFA, except Horse.

**Please indicate on entry form which project is for 4-H and which is for FFA.**

13. Exhibitors in livestock can enter one (1) or two (2) animals per class. If more than one (1) animal is entered, another 4-H or FFA Member, will have to show it for the Exhibitor, but must obtain the proper Exhibitor number from the livestock owner or no premium will be paid. The Premium Office will provide the numbers.
14. The Judge will make the decision to award a champion or not, depending on the quality of the animal(s) in the class.
15. Animals with obvious health problems or external parasites can be refused entry by Barn Superintendents.
16. **Fair Management, including Department Superintendents or Judges, has the right to call a veterinarian should a situation arise. The Exhibitor will be responsible for the veterinarian fees.**
17. Exhibitors may not sleep overnight in the livestock barns or sheds.
18. All animals at the Fair **MUST** be entered in a division/class, excluding the young of a nursing animal.
19. **All grain/pellets must be in a closed container.**
20. No sale advertisements of any kind for any animals. This includes but is not limited to signs and marking or writing on animals. Report all infractions to the Superintendent(s). If member does not comply with these rules, they will not be allowed to show or sell their animal(s).
21. All Exhibitors will follow the Montana 4-H Livestock Code of Ethics & be Montana State Quality Assurance Certified.

**ALL ANIMAL EXHIBITOR'S DRESS CODE Applies to all species, divisions and the livestock sale:**

1. Clean, collared, **long sleeved**, long tailed shirt tucked into dark pants or jeans, and dark boots or leather footwear (no tennis shoes, rubber boots or sandals) must be worn by livestock exhibitors during livestock events. Official dress is mandatory for FFA members. Western style or cowboy hats will be allowed. See Showmanship rule #4 for requirements specific to showmanship.
2. Animals presented in the show ring will not be decorated with artificial markings, ribbons, glitter or other foreign items. This includes during judging events and livestock sale.
3. If a member does not comply with these rules, they will not be allowed to show or sell their animals.

#### **SPORTSMANSHIP**

All Exhibitors and their families are expected to conduct themselves in a positive, honest, sportsmanlike manner during shows. **Losing gracefully is just as important as winning humbly.** The following practices are prohibited:

- a. Inappropriate behavior by Exhibitors;
- b. Misrepresenting the age of the animal for the class and lot in which it is shown;
- c. Criticizing or interfering with the Judge, other Exhibitors or Show Officials while at the show or Fair.

ANY OF THESE INFRACTIONS will result in an individual or group being expelled, placed on probation or declared ineligible to exhibit at the show by the Barn Superintendents and/or Extension Agents.

#### **TREATMENT OF ANIMALS**

All animals are to be treated in a humane manner.

Adequate feed, water, and shelter are to be provided at all times. Physically abusing an animal is **unacceptable** at all times and the maltreatment of animals will not be tolerated. Exhibitors who abuse their animals, for whatever reasons, will be disqualified from the show. Striking an animal to cause swelling is absolutely prohibited and will result in removal from the Fairgrounds.

#### **ADMINISTRATION OF DRUGS AND UNAPPROVED FOREIGN SUBSTANCES IS FORBIDDEN!!!**

All treatment, feeding, or drug administration must follow in accordance to USDA regulations. Any violations will require application for readmission for future participation at the Ravalli County Fair.

#### **VIOLATIONS:**

**Any violation of the rules and regulation may result in forfeiture of all premiums and awards, as well as disqualification, expulsion, or probation of the Exhibitor or organized groups the Exhibitor represents and the exhibit or livestock involved in the violation. Probation, disqualification, expulsion or other disciplinary actions of the livestock sale committee will be final.**

#### **HERDSMANSHIP CONTEST**

The purpose of this contest is to promote better care of livestock, pens, and equipment and to keep animals clean and attractive at all times.

1. Every 4-H club and FFA chapter exhibiting livestock is automatically entered in this contest, and is for clubs rather than individuals.
2. Superintendents will check barns periodically throughout the Fair scoring the following:
  - a. Neatness of stalls and alleys in all barns.
  - b. Care and grooming of animals.
  - c. Care and storage of equipment.
  - d. Courtesy and helpfulness to visitors.
  - e. Stall card - completed and easy to read.
  - f. Clear and easy to read Club sign.
3. The winning club or chapter in each barn will be given a traveling sign to display indicating they have done a superior job that day.
4. There are special premiums awarded for Livestock Herdsmanship. Daily winners receive 4-H Corner Café tickets, and the overall winning club in each species will be announced during the awards program on Saturday evening of Fair week and their name placed on a plaque displayed in the Extension Office.

#### **MARKET LIVESTOCK SALE**

Sale 8:00 am Saturday, of the Fair, Hornung Sale Arena Sale Order: Dairy, Sheep, Swine, Meat Goat & Beef

1. Each Exhibitor of a market animal will be permitted to sell only one animal in the Livestock Sale.
2. The Grand Champion and Reserve Grand Champion livestock market animals must sell in the Ravalli County 4-H Livestock Sale *unless you sell in the Western Montana Fair in Missoula*. In the event that an Exhibitor wins more than 1 Grand Champion or Reserve Grand Champion, they must choose which one to sell.

3. If a Ravalli County 4-H or FFA member has sold an animal at the Western Montana Fair this year, they are ineligible to sell at the Ravalli County Fair.
4. The animal must have been shown in the current Fair year and be present at the fair on sale day to be eligible for the livestock sale.
5. White ribbon animals will not be sold in the Livestock Sale.
6. All market animals will sell in order of placement or by random draw for sale order.
7. Exhibitor or other 4-H or FFA member must be present at the sale time to sell their animal.
8. Livestock weight groups and corresponding support prices at the sale can be set or changed by the Livestock Fair Superintendents and Livestock Sale Committee at Fair time. The Livestock Sale Committee consists of the Chairperson of the 4-H Livestock Committee, the 4-H Livestock Administrator, the Livestock Barn Superintendents and the Extension Agent.
9. Market Steers, market lambs and market goats may be released 7:30pm, Saturday of Fair Week. Swine will be released on Monday (Labor Day). All other livestock to be released Sunday of Fair Week. All animal release times will be at the discretion of the barn superintendents. **Enter and Exit through North Gate only.**
10. Costs of administering the sale will be deducted from Exhibitors' sale proceeds.
11. Resale/Support Animal Purchase Bid Price Agreements for:
  - a. Market beef, lambs, hogs, and meat goats must be filled out, mailed or turned in as per the Resale / Support Bid Price Agreement.
  - b. Bred Dairy and Beef Heifers Resale / Support Bid sheets will be posted in their respective barns and turned in to the 4-H Fair Livestock Administrator just prior to the beginning of the livestock sale at 8 am Saturday.
  - c. This is for resale/support price of livestock. Ravalli County firms and individuals will be given preference.

#### **SMALL ANIMAL AUCTION**

Small Animal Auction is Saturday of Fair at 3pm in Hornung Arena. Order of sale is by random draw.

1. Exhibitors are responsible to get your Auction Sale sheets to Sale Administrator no later than Thursday noon. No late sheets will be accepted.
2. Each Exhibitor is allowed to sell (5) Classes.  
**Example of a class is: Individual bird or rabbit, Pairs of birds or rabbits, Trios of birds or rabbits or Meat Pen.**  
Poultry pairs may be a young laying pair (6 months-1 year) an old laying pair (1-2 years) or a breeding pair (one hen/pullet and one cock/cockerel).  
Poultry Trio can be 2 hens & 1 cock, 2 pullets & 1 cockerel, 3 hens or 3 pullets.  
Rabbit trios may be two does and one buck, or three does.  
A meat pen will consist of 3-6 birds/rabbits.  
A poultry Roaster/Broiler pen would consist of birds 8 weeks to 1 year of age. A poultry Stewing pen would consist of birds 1 year and over.
3. Exhibitors are responsible to get their animals to the arena by 2:30pm day of sale. Cages will be set up for your use if animals are not in the arena by sale time they will be scratched and not sold.
4. Each Exhibitor is required to Thank your Buyer with

- a poster or Card to be displayed on cages or pens. Very important to acknowledge them for supporting us.
- The animals sold at the Small Animal Auction must have been shown in the current fair year and be present at the fair on sale day to be eligible for the livestock sale.

**SHOWMANSHIP CONTEST**

- Exhibitors must personally own the animal that they show in the Showmanship contest. Horses can be leased but members must be involved in animal care.
- Judges are looking for Exhibitors who demonstrate superior skill in fitting, training and showing their animals.
- Animals entered in Showmanship must be project animals trained and fitted by the 4-H or FFA member and records must have been kept on that animal.
- MANDATORY DRESS for all Showmanship classes except dog:** White long sleeved, long-tailed shirts with collar, buttoned up and tucked into black pants; dark footwear (no tennis shoes, rubber boots or sandals). FFA official dress is mandatory. **Hats are not allowed** in dairy, sheep, swine, goats, and dogs. Western hats, English helmets/hats or SEI helmets are required in Horse Showmanship Classes.
- Novice showmanship is for first year members in livestock projects having a novice showmanship division, regardless of age. Novice showman will not be eligible to compete in the Round Robin.
- Senior, Intermediate and Junior age categories are based on the member's age as of October 1, the beginning of the 4-H year.
- Champion and Reserve Champion for the Senior, Intermediate, and Junior age classes will be selected.
- The Champion Showman from the Senior, Intermediate, and Junior Division will be eligible to compete in the Round Robin Overall Showmanship Contest held of Friday evening.
- Past winners are eligible to compete.

**ROUND ROBIN SHOWMANSHIP CONTEST**

- All Champion Showmen from each of the following species are expected to compete: Large animal - beef, sheep, swine, horse, dairy, market goat and dairy goat; Small animal - poultry, rabbit and dog.
- Contestants must be the Senior, Intermediate or Junior Champion in a department.
- In the situation where a member cannot be at the Round Robin the Superintendent must be notified in advance so an alternate showman can be arranged (usually the Reserve Showman in each division.)
- Small Animal (poultry, rabbit, and dog) Round Robin participants can practice for the Round Robin at 1:00 p.m., Friday, in the poultry barn show arena.
- Large Animal Round Robin Participants will not have a scheduled practice. However, participants can meet with other participants prior to the show on their own accord.
- Several reasons for practice Round Robin:
  - Learn to handle other species.
  - Have your animal become familiar with other species.
  - Learn basic safety showing other animals.
- Complete the information card on yourself for public information during Round Robin.

- Past winners are eligible to compete.

**LARGE ANIMALS**

- Beef
- Dairy
- Market Goat
- Horse
- Sheep
- Swine

**SMALL ANIMALS**

- Rabbit
- Poultry
- Dog

**CARCASS EVALUATION**

Fair Superintendents and the MSU Extension Office will attempt to evaluate Beef, Hog, Lamb, and Market Goat carcasses on as many market animals as possible following the Fair. The guidelines for the carcass contests will be those suggested, by the Montana Extension Specialist for Beef, Swine and Sheep. Some animals are shipped out of the area including most of the lambs, which make carcass evaluation nearly impossible. In the event that a satisfactory evaluation cannot be made, the contest will be dropped for that year and the special premium money held for the next Fair year. No regular Fair premiums will be paid for carcass placing.

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**DEPARTMENT 40  
4-H & FFA Beef**



Co-Superintendents  
Ashley Weigle • (406) 207-4433  
Troy Griffin • (406) 207-6880

**Animals to be brought in Tuesday of Fair week from 11 am to 8 pm**

**MANDATORY MEETING FOR ALL BEEF WILL BE HELD MONDAY OF FAIR WEEK AT 6:30 pm**

Come prepared to Build the Bedding and Get the Barn Ready! This meeting will be very educational.

- Senior Showmanship - Age 14 and over
- Intermediate Showmanship - Age 12 & 13

- Junior Showmanship - Age 8-11
- Novice Showmanship - 1st year beef member, regardless of age

**Mandatory Market Beef and Companion Steer Interviews and Beef Breeding Interviews - Friday of Fair week at 10am. Schedule posted in the Beef Barn.**

**RULES AND REGULATIONS**

- See General 4-H, FFA, and Livestock rules for more information.
- The Barn Superintendent, prior to the Fair will make beef stall assignments.
- All entries in the Beef Barn will be horn-free.
- Superintendents will request unruly, dangerous animals to be disqualified or removed from the Fairgrounds.
- The Management requests that Livestock Exhibitors refrain from leading their animals out to water from 10 am to 5 pm. Water may be carried to the animals during those hours.
- The Superintendents will screen all market beef and feeder exhibits for proper class entry, prior to judging, including condition and weight.
- January 1 of the current year will be used to determine age classification of animal. Cow efficiency age will be actual age of animal.
- All beef animals are required to have a halter and neck rope on at all times.
- Market and feeder stock will be limited to steers, beef breeds, or crossbreeds.
- Late or improperly castrated steers will not be allowed to show.
- Steers will be weighed upon arrival at the fairgrounds. If a steer does not meet the minimum weight requirement of 950 pounds, the steer is allowed to stay on the fairgrounds so the exhibitor may participate in the beef showmanship competition, then will go home by the end of the day.
- Market beef must be weighed, tattooed and tagged at the beginning of the year by the 4-H Livestock Committee.
- Market beef will be weighed and grouped in weight divisions for judging.
- Exhibitors having showed a market beef and a bred beef heifer must tell the Beef Superintendents immediately after the Market Beef Show which animal is to be placed in the sale order.
- In order to exhibit breeding beef, the Exhibitor must be enrolled in the 4-H/FFA beef breeding project.**
- Bulls do not have to be home raised by the Exhibitor or registered.
- Cow Efficiency Contest is open to 4-H and FFA beef cow with calf. Exhibitors enter by weighing in the cow and calf on entry day and providing the Superintendent with the cow's age, breed of

cow and calf and calf birth date. Calves must be born between January 1 and April 30 of current year. The basis for placing in this contest is the calf which is the highest percent of its dam weight, will be considered the winner of all the pairs of animals. The calf's weight will be adjusted to the 205 day adjusted weaning weight used by the Montana Beef Performance Association.

18. Bred Beef Heifers for sale: Exhibitors must follow all project guidelines and must provide the Superintendents with a health folder when the heifer first enters the barn on entry day. Project guidelines and information for health folders are listed in the 4-H handbook.
19. Bred Heifer must be entered in the appropriate class at the Ravalli County Fair. Heifer must receive a red or blue ribbon to be eligible to participate in the Fair Sale.
20. **MANDATORY** Market Beef Interview and Companion Steer Interviews. All members enrolled in market division must provide current records, comparison sheets, and be properly dressed.
21. Market Steers may be released 7:00 pm, Saturday of Fair Week. All other livestock to be released Sunday of Fair Week. **Enter and Exit through North Gate only.**

**Premiums: \$3.00; \$2.00; \$1.00**

#### Divisions

- A. Showmanship - Classes 1-4 Only
- B. Market Beef - Class 5 Only
- C. Angus
- D. Gelbvieh
- E. Charlois
- F. Chianina
- G. Dexter
- H. Hereford
- I. Maine-Anjou
- J. Red Angus
- K. Simmental
- L. Crossbreed
- M. Miniature Beef
- N. Other
- O. Bred Heifer for Sale
- P. Interviews - Classes 6 & 13

#### Class No.

01. Novice Showmanship - 1st year beef member, regardless of age.
02. Jr. Showmanship - 8-11 yrs.
03. Intermediate Showmanship - 12-13 yrs.
04. Sr. Showmanship - 14 yrs. & over
05. Market Steers - minimum weight, 950 lbs. (must also enter Lot # 6)
06. **MANDATORY Market Beef Interview and Companion Steer Interviews. (All Exhibitors of market steers must enter)**

#### Breeding Lots

07. Bull - under 1 yr.
08. Bull - over 1 and under 2 yrs.
09. Female - under 1 yr.
10. Female - over 1 and under 2 yrs.
11. Cow with calf at side
12. Bred Heifer for Sale
13. Breeding Project/Bred Beef Heifer Interview and Display Make a wall display, usually one or two 14" x 22" posters depicting some part of the project. Interviews will take place at the Exhibitor's stall.
14. Educational Poster must be made during the current 4-H year by the Exhibitor entering this lot.

#### **CHAMPION BULL - EACH DIVISION ROSETTE**

#### **RESERVE CHAMPION BULL - EACH DIVISION**

#### **ROSETTE**

#### **CHAMPION FEMALE - EACH DIVISION**

#### **ROSETTE**

#### **RESERVE CHAMPION FEMALE - EACH**

#### **DIVISION ROSETTE**

#### **GRAND CHAMPION OVERALL BULL -**

#### **ROSETTE**

#### **RESERVE GRAND CHAMPION OVERALL**

#### **BULL - ROSETTE**

#### **GRAND CHAMPION OVERALL FEMALE -**

#### **ROSETTE**

#### **RESERVE GRAND CHAMPION OVERALL**

#### **FEMALE - ROSETTE**

#### **GRAND CHAMPION MARKET STEER -**

#### **ROSETTE**

#### **RESERVE GRAND CHAMPION MARKET**

#### **STEER - ROSETTE**

## **DEPARTMENT 41**

## **4-H & FFA Dairy**



TBA, Superintendent • XXX-XXX-XXXX

**Animals to be brought in Tuesday of Fair Week from 11 am to 7 pm**

#### **RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA, and Livestock Rules for more information.
2. **Mandatory Record Book Check:** Dairy Superintendent and/or designee will conduct a record book review/interview before 6 pm Wednesday of fair week.
3. Stall assignments will be made by the Barn Superintendents, at the **barn meeting, on Monday at 7pm.**
4. Dairy animals are required to have a neck strap rope, or chain in addition to halter for night tie. Tying with a rope and rope halter is suggested.
5. Animals with horns will be required to wear horn covers at all times, except when tied in the barn.

6. Horned and no-horn animals will be separated while in barn.
7. A handler familiar with horned dairy cows will be in barn during hours barn is open.
8. Bred Dairy Heifer: The heifer must be bred to calve within 6 months of the Fair sale, which means they must be bred 90 days prior to the fair sale.
9. Breeding and Health Record Folder for bred dairy heifer project must be turned in on entry day.
10. Bred Dairy heifers receiving a white ribbon will not be eligible for sale.
11. **Animal release time 7 am - 2 pm Sunday, after Fair. Enter and Exit thru North Gate only.**
12. Resale Animal Purchase Bid Price Agreements for Dairy will be turned in to the 4-H Livestock Administrator just prior to the beginning of the Livestock Sale at 8am Saturday.

**Premiums: \$3.00; \$2.00; \$1.00**

#### Division

- A. Ayrshire
- B. Brown Swiss
- C. Guernsey
- D. Holstein
- E. Jersey
- F. Milking Shorthorn
- G. Other
- H. Non-Animal, Classes 24 & 25 Only
- I. Showmanship, Classes 1-3 Only

#### Class No.

1. Junior Showmanship - ages 8-11
2. Intermediate Showmanship - ages 12 & 13
3. Senior Showmanship - ages 14 & over

#### **Champion Showman each division - Rosette**

#### **Reserve Champion each division - Rosette**

#### Class No.

01. Junior Heifer Calf - born after March 1, 2022
02. Intermediate Heifer Calf - born Dec. 1, 2021 - Feb. 29, 2022
03. Senior Heifer Calf - born Sept. 1, 2021 - Nov. 30, 2021
04. Summer Yearling Heifer - born June 1, 2021 - Aug. 31, 2021
05. Junior Yearling Heifer - born March 1, 2021 - May 31, 2021
06. Winter Yearling Heifer - born Dec. 1, 2020 - Feb. 28, 2021
07. Senior Yearling Heifer - born Sept. 1, 2020 - Dec. 31, 2020

#### **Champion Dairy Heifer - Rosette**

#### **Reserve Champion Dairy Heifer - Rosette**

#### **Champion Dairy Heifer - Rosette**

#### **Reserve Champion Dairy Heifer - Rosette**

08. Bred dairy heifer to be sold - can only be shown in this lot and in Showmanship