



Federal Emergency Management Agency

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Washington, D.C. 20472

APR 02 2019

March 26, 2019

Ravalli County Commissioners

THE HONORABLE GREG CHILCOTT
CHAIR, BOARD OF COMMISSIONERS
RAVALLI COUNTY
215 SOUTH 4TH STREET, SUITE A
HAMILTON, MT 59840

CASE NO.: 19-08-0398A
COMMUNITY: RAVALLI COUNTY, MONTANA
(UNINCORPORATED AREAS)
COMMUNITY NO.: 300061

| | | | | |
|--|--|--|--|----|
| | | | | cc |
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FBnk

DEAR MR. CHILCOTT:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Revision based on Fill (LOMR-F) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMR-Fs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

Sincerely,

Luis V. Rodriguez, P.E., Director
Engineering and Modeling Division
Federal Insurance and Mitigation Administration

LIST OF ENCLOSURES:

LOMR-F DETERMINATION DOCUMENT (REMOVAL)

cc: State/Commonwealth NFIP Coordinator

Community Map Repository
Region

Mrs. Naomi Alm



LETTER OF MAP REVISION BASED ON EIT
 (AVOIDANCE OF CERTAIN REMOVAL)

| SECTION | STREET | REMOVED FROM THE MAP | GRID | ADJACENT | ADJACENT | SECTION |
|---------|--------|----------------------|------|----------|----------|---------|
| NO. | NAME | SECTION | NO. | SECTION | SECTION | NO. |
| | | | | | | |

SECTION OF MAP NO. 1000000



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION | | LEGAL PROPERTY DESCRIPTION |
|--|---|---|
| COMMUNITY | RAVALLI COUNTY, MONTANA (Unincorporated Areas) | A portion of Section 1, Township 10 North, Range 20 West, P.M.M., as described in the Warranty Deed recorded as Document No. 724293, in the Office of the Clerk and Recorder, Ravalli County, Montana |
| | COMMUNITY NO.: 300061 | |
| AFFECTED MAP PANEL | NUMBER: 30081C0070D | |
| | DATE: 1/16/2015 | |
| FLOODING SOURCE: LEFT BRANCH OF BITTERROOT RIVER | | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 46.660215, -114.060583 SOURCE OF LAT & LONG: LOMA LOGIC DATUM: NAD 83 |

DETERMINATION

| LOT | BLOCK/ SECTION | SUBDIVISION | STREET | OUTCOME WHAT IS REMOVED FROM THE SFHA | FLOOD ZONE | 1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88) | LOWEST ADJACENT GRADE ELEVATION (NAVD 88) | LOWEST LOT ELEVATION (NAVD 88) |
|-----|-------------------|-------------|----------------|--|---------------|--|---|---|
| -- | -- | -- | 5809 Fox Trail | Structure (Residence) | X (shaded) | -- | 3194.4 feet | -- |

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SFHA

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Revision based on Fill for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document revises the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

Luis V. Rodriguez, P.E., Director
Engineering and Modeling Division
Federal Insurance and Mitigation Administration

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535



LETTER OF REVISION ISSUED ON APRIL
(1970/04/15) THE UNITED STATES DEPARTMENT OF JUSTICE
(CONSTITUTIONAL LAWS AND REGULATIONS)

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535



Federal Emergency Management Agency

Washington, D.C. 20472

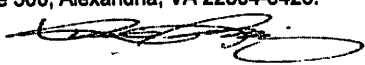
LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.


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