

## Chris Taggart

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**From:** Jeff Burrows  
**Sent:** Thursday, October 31, 2019 10:45 AM  
**To:** Ravalli County Commissioners Office  
**Subject:** FW: Draft Agenda for the Bitterroot Ecosystem Subcommittee Meeting on November 22nd

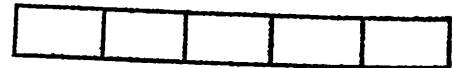
**Importance:** High

**RECEIVED**

I asked Chuck to change the email address from mine to the commissioner's email so we all get the information.

Jeff

OCT 31 2019  
Ravalli County Commissioners



**From:** Mark, Chuck -FS <chuck.mark@usda.gov>  
**Sent:** Wednesday, October 30, 2019 2:23 PM  
**To:** Be Bear Award <bearinfo@cfwi.org>; Carbonari, Seth -FS <seth.carbonari@usda.gov>; cmack@nezperce.org; Colleen Matt <colleenamatt@gmail.com>; Davis, Ellen -FS <ellen.davis@usda.gov>; DeMaagd, Jim -FS <jim.demaagd@usda.gov>; Erin Edge <EEDGE@defenders.org>; Evan Ohr <evan\_ohr@fws.gov>; Higgins, Jeanne M -FS <jeanne.higgins@usda.gov>; Hilary Cooley <hilary\_cooley@fws.gov>; Jamie Jonkel <jajonkel@mt.gov>; Jeff Burrows <jburrows@rc.mt.gov>; Jennifer Fortin-Noreus <Jennifer\_fortin-noreus@fws.gov>; jim.teare@idfg.idaho.gov; Jodi\_Bush@fws.gov; Jonathon Proctor <jproctor@defenders.org>; Keith Kubista, MT Sportsmen for Fish & Wildlife <kredtailhawk@gmail.com>; kereybm@nezperce.org; Krieger, Karryl -FS <karryl.krieger@usda.gov>; Allen, Lydia R -FS <lydia.allen@usda.gov>; marciec@nezperce.org; Mark, Chuck -FS <chuck.mark@usda.gov>; McKay, Tod G -FS <tod.mckay@usda.gov>; Pierson, Kim -FS <kim.pierson@usda.gov>; Probert, Cheryl -FS <cheryl.probert@usda.gov>; Sandi Fisher <sandi\_fisher@fws.gov>; Steele, Kurt -FS <kurt.steele@usda.gov>; Steve Nadeau (Snadeau01@msn.com) <Snadeau01@msn.com>; Swanson, Lucas <lucas.swanson@idfg.idaho.gov>; vcrowser@mt.gov; Windsor, Michele A -FS <michele.a.windsor@usda.gov>; lawman208@hotmail.com; Jeff Burrows <jburrows@rc.mt.gov>; Brummett, Tawnya -FS <tawnya.brummett@usda.gov>; Anderson, Matthew D -FS <matthew.anderson3@usda.gov>; Upton, Carolyn -FS <carolyn.upton@usda.gov>  
**Subject:** Draft Agenda for the Bitterroot Ecosystem Subcommittee Meeting on November 22nd  
**Importance:** High

Good Afternoon! A draft agenda is included in this email for our November 22<sup>nd</sup> meeting at the Bitterroot Supervisor's Office in Hamilton, Montana. The meeting will start at 9:30 AM MST and the intent is to be finished by noon. Please provide some feedback on what I have proposed for our meeting and other items that you would want to discuss. I will flesh the agenda out more with discussion leads once I hear back from you. Thanks, Chuck.

1. Review accomplishments from our proposed program of work for 2019.
2. Structure of the Committee – There are new members on the committee and we need to identify a Vice-Chair.
3. Technical Team proposed agenda for January 2020 meeting between the Fish and Wildlife Service and Forest Service (Regions 1 & 4).
4. Increased I & E, establish a baseline structure in the Bitterroot Valley to augment ongoing and future education efforts and working with the public as grizzly bears find their way into the Bitterroot Ecosystem.
5. Update on Governor Bullock's Grizzly Bear Advisory Council.
6. Update on Forest Plan Revision efforts on the Nez Perce-Clearwater and Salmon-Challis NFs.



**Charles A. Mark, CF**  
**Forest Supervisor**  
**Forest Service**  
**Salmon-Challis National Forest**

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